



FOR INSTRUCTIONS, SEE BACK OF FORM

ах. 515-281-4073	DISCI OSURE	SUMMARY PAGE		ر ميت و	
COMMITTEE NAME (Must be	e same as on Statement of Orga		2009	FEB 11	AH 11: 36
1 x		inzauon)		ORM ,	
(1)Statewide/Legislative/Judge S (4)County Central Committee (5	OF Committee you are reporting for: Standing for Retention Candidate (2) County Candidate (6) City Candidate (9) School B	State PAC (3)State Party	- D	PR-2 7. 07/2007) Office Use On	DISCLOSURE REPORT
CANDIDATE COMMITTEES					
Candidate Name	UNLY:	Political Party (if applicable	Logg	ed In	
JERRY A. DUNB	AR	REPUBLICAN) Cocan	ned	
Office Sought SHERIFF OF WAY	HINGTON COUNTY	District (if Senate or House)			
Late reports are subject to possit	ole civil and criminal penalties. Pure	319-653-6684	2A(7) and 68A.4	101(3), the can	didate, for a
4	MO NEI ONT	TELEPHONE		DATE SI	GNED
	port date)	REPORT FOR (1) ELECTIC	y # Z		
			Local Committ	ees, enter Date	of Election
Check if this is final (termina (You must continue to	tion) report and attach Notice of file reports until a DR-3 is filed.)	Dissolution Form DR-3.	which Election		enter County in
STATEME	ENT OF CASH ON HAND				
CASH ON HAND at the beginni committee. This amou	ng of the reporting period. (Tota unt MUST be the same as the ca priod or must be zero if this is firs	sh on hand at the end	\$	•	3,399,61
	TAKEN IN THIS PERIOD	,			
Schedule A: Cash Co	ntributions total (Attach Scheduk	e A) (*also see in-kind below)			1,400.00
	eceived total (Attach Schedule F				
Schedule H: Total Sa	les of Campaign Property (Attacl	h Schedule H)	······		
(Schedule H	applies to Candidates' Commi	ittees Only)			
SUBTRACT TOTAL N	MONEY SPENT THIS PERIOD	SUB-TOTAL	\$		4,799.61
Schedule B: Expendit	ures total (Attach Schedule B) (*	*also see debts and loans below	')		2032.05
Schedule F: Loan Re	payments total (Attach Schedule	F)			
CASH ON HAND at the end of t	his reporting period (if final repor	t balance must be zero)	\$ _		2,717.56
*UNPAID BILLS (From Schedu	ule D - Attach Schedule D)		\$		
	rom Schedule E - Attach Schedu		-		
	m Schedule F - Attach Schedule	•			1,334.83
CONSULTANT BREAKDOWN		,	_	es X n	
CANDIDATE COMMITTEES OF	NLY:				
ALUE OF CAMPAIGN PROP	ERTY (From Schedule H - Attach	Schedule H)	\$_		<u> </u>
STATE COMMITTEES: Submit	a reconciled campaign account	bank statement in January of ea	ch year.	-	

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

- 1	D	200	+ F	O.F.	7
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SCHEDULE			
A (Rev. 07/03)	MONETARY RECEIPTS		
CHECK THIS BOX IF AMENDING FORM			

COMMITTEE	NAME (Must be	same	as on	Statement	of Organization)

DUNBAR FUR SHERIFF

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED	PAC ID NUMBER (if applicable)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE*	AMOUNT RECEIVED	√ IF FOF FUND-
(MM/DD/YR)	AND PAC CHECK NUMBER		(if applicable)		RAISER INCOME
	ID#	LARRY DELONG		\$	
12/2/108	CK#	904 5 11th ST WASHINGTON, IA 52353		500.00	
10/21/08 10/21/08	ID#	JOHN CARSON		300,00	
	CK#	420 S. 6th AUR			
10/21/08	ID#	WASHINGTON, IA 52353		100,00	
		WASHINGTON COUNTY REPUBLICAN COMMITTEE	·		
0/19/08	CK#	WASHINGTON, TA 52353		300.00	<u>L.</u> .
	ID#	WASHINGTON COUNTY REPUBLICAN			
	CK#	COMMITTEL		(1,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0	L
10 31 08	ID#	WASHINGTON, IA 52353 WASHINGTON COUNTY REDUCEN		400,00	
	CK#	COMMITTEL			
11 /03 JOB		WASHINGTON, IA 52353		100.00	
	ID#	,			
	CK#				
	ID#				
	CK#				
	ID#				
	CK#				
	ID#				
	CK#				
	ID#				
	CK#				
<u> </u>			SUB-TOTAL	\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page / of / (for Schedule A)

\$ 1,400.00

	SEE BACK OF FORM	RESET	SCHEDULE LOAN
	Must be same as on Statement of Organization)		(Rev. 02/08) RECEIV & REPA
TE: This schedule	reports money loaned to the committee which is deposited in the co	committee account.	CHECK THIS BO AMENDING FORM
RTI- MONETARY	LOANS RECEIVED <u>THIS</u> REPORTING PERIOD urce of loan, such as a bank, must be shown if a third party is invol	lved. Include loans from candid	date's personal funds.)
DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
			\$
			Φ
		TOTAL (PART I)	\$ Ø _
	RY LOAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD given must be reported on Schedule E In-kind Contributions.)		·
	NAME AND ADDRESS OF LENDER	RELATIONSHIP TO CANDIDATE* (If Applicable	AMOUNT REPAID
DATE PAID (MM/DD/YR)	(include Endorser's Name, if Applicable)	_ \	<u></u>
(MM/DD/YR)	(Include Endorser's Name, If Applicable) SERRY DUNBAR ADSWITMENT FOR FUEL PAID FOR	X	\$

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)		RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
	Jerry Dunbar	ABSUSTMENT FOR FUEL PAID FOR		\$
11/1/08		BY CAMPAIGN	CANDIDATE	72.00
	Jerry Sunbar			
11/5/08			CANDIDATE	63.74
	JERRY DUNBAR	.]		
11/12/08			CANDIDATE	29.43
				

TOTAL CASH REPAYMENTS (PART II)

of _____ of ____

Page_

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPO	RT PERIOD
*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.	F

FOR INSTRUCTIONS, SEE BACK OF FORM

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Section 15 The second	

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES	
CHECK THIS BOX IF AMENDING FORM		

SHERIFF Fur **AMOUNT** NAME AND ADDRESS TO WHOM PURPOSE CANDIDATE EXPENDED (DESCRIBE TRANSACTION) **EXPENDITURE** DATE ID NUMBER EXPENDED (if applicable) (Disbursement) WAS MADE AND PAC (MM/DD/YR) CHECK NUMBER ID# US CELLULAR \$ CK# 1.75 CANDIDATE CELL PHONE 10/16/08 121 KALONA NEWS 419 B AVE CK# 90.00 KALONA, IA 52247 ADVERTISEMENT 10 | 17 | 08 1123 IGRAPHIX INC 218 W WASHINGTON CK# Washington, IA 52353 ADVERTISING 374.50 1124 10/17/08 ID# WASHINGTON JOURNAL 111 N. MARION AUE CK# WASHINGTON, IA 52353 325.44 ADVERTISEMENT 1125 10/20/08 ID# KALONA NEWS 419 BANE CK# KALONA, IA 52247 270.75 Abvertisement 10127108 1126 THREE CHICKS PUBLISHING WELLMAN, JA. 52356 CK# 318.00 ADVERTISING 10/27/08 דבוו

SUB-TOTAL \$ /,821.88
TOTAL (if last page of this schedule) \$

ADVERTISEMENT

HAUSRTISSMENT

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

ID#

CK#

ID#

CK#

10/29/08

013/08

1128

1129

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

WASHINGTON JOURNAL

MASHINGTON JOURNAL

WASHINGTON, IA 52353

WASHINGTON, IA 52353

111 N. MARION

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE				
В	MONETARY			
(Rev. 07/03)	EXPENDITURES			
	CK THIS BOX IF NDING FORM			

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COMMITTEE NAME	(Must be san	ne as on	Statement	of Organization)
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BUNBA	r for Sh	ERIFF	PURPOSE	AMOUNT
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	(DESCRIBE TRANSACTION)	EXPENDED
11/1/08	ID# CK# //3D	WESTSIDE SERVICE 103 IST PO BOX SII KALUNA, IA 52247	FUEL - ADJUSTED OUT THROUGH CANDIDATE LOAN	\$ 72,00
11/3/08	ID# CK# //3\	KALONA NEWS 419 B ANE KALONA, IA 52247	ADVERTISEMENT	45.00
11/5/08	ID# CK# //32.	CASEYS 1002 W. MADISON WASHINGTON IA 52353	FUEL - ADJUSTED OUT THROUGH CANDIDATE LOAN	63.74
11/12/08	ID# CK#	WESTSIDE SERVICE 103 157 PO,BOX 511 KALONA, IA 52247	FULL. ASSUSTED OUT THROUGH CANDIDATE LOAN	29.43
71 1 - 1 - 2 -	ID# CK#			
			SUB-TOTAL	\$ 210.

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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	7)	_	'/
Page	4	of	_

TOTAL (if last page of this schedule)

2032.05